



**SAN BERNARDINO COUNTY  
FLOOD CONTROL DISTRICT  
F A S  
STANDARD CONTRACT  
SECOND AMENDMENT**

**FOR COUNTY USE ONLY**

E	New	Vendor Code		SC	Dept.	A	Contract Number	
M	<input checked="" type="checkbox"/> Change						86-465 A-2	
X	Cancel							
County Department					Dept.	Orgn.	Contractor's License No.	
San Bernardino County Flood Control District								
County Department Contract Representative					Ph. Ext.	Amount of Contract		
Peter Wulfman					7-2633			
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number		
RFA	092	092		8525		FL-2505		
Commodity Code			Estimated Payment Total by Fiscal Year					
			FY	Amount	I/D	FY	Amount	I/D
Project Name								
SAN BERNARDINO								
FCD – Gunite								

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Vern Anthony Gunite, Inc.

hereinafter called

LESSEE

Address

1514 South Bon View Avenue

Ontario, CA 91761

Phone

Birth Date

(909) 947-0660

Federal ID No. or Social Security No.

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

WHEREAS, the DISTRICT and LESSEE have previously entered into an Agreement, Contract No. 86-465, wherein DISTRICT agreed to lease certain real property to LESSEE; and,

WHEREAS, the DISTRICT and LESSEE desire to extend the term of the Lease.

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree the Lease Agreement, Contract No. 86-465, is amended as follows:

1. The term of the lease from March 1, 1999 through February 29, 2004.
2. The monthly rent shall be \$300.00 effective March 1, 1999 and will be subject to annual adjustment beginning March 1, 2000 as provided in Paragraph 5b of the lease agreement.
3. DELETE the Beginning Index in Paragraph 5b which now reads, "November 1, 1995" and SUBSTITUTE therefore, "January 1, 1999".
4. DELETE the Ending Index in Paragraph 5b which now reads "published two (2) months prior to the adjustment date in question" and SUBSTITUTE therefore "in effect on January 1<sup>st</sup> of each subsequent lease year".

5. All other provisions and terms of the Lease Agreement, Contract No. 96-741, shall remain the same and are hereby incorporated by reference.

**END OF THE SECOND AMENDMENT.**

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Chairman, Board of Supervisors

Dated \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD.

Clerk of the Board of Supervisors of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

Approved as to Legal Form  
►  
\_\_\_\_\_  
County Counsel  
Date \_\_\_\_\_

Reviewed as to Affirmative Action  
►  
\_\_\_\_\_  
Date \_\_\_\_\_

Vern Anthony Gunite, Inc.  
\_\_\_\_\_  
(State if corporation, company, etc.)

By ►  
\_\_\_\_\_  
(Authorized Signature)

Dated \_\_\_\_\_

Title \_\_\_\_\_

Address 1514 S. Bon View, Ontario, CA 91761  
\_\_\_\_\_

Reviewed for Processing  
►  
\_\_\_\_\_  
Agency Administrator/CAO  
Date \_\_\_\_\_